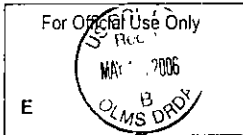


# FORM LM-30

## LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - <b>4324</b>	2. Fiscal Year Covered From: <b>1</b> / <b>1</b> / 2005 Through: <b>12</b> / <b>31</b> / 2005
3. Name and address of person filing. Name <b>Charles</b> <b>Feldi</b> P.O. Box, Bldg., Room No., if any Street <b>916 Perkiomen Avenue</b> City <b>Lansdale</b> State <b>Pennsylvania</b> ZIP Code + 4 <b>19446</b>	4. Name, file number, and address of labor organization. Name <b>United Steelworkers Local 10-86*</b> Labor Organization File Number <b>013-042</b> P.O. Box, Building and Room Number, if any Street <b>109 N. 2nd Street</b> City <b>North Wales</b> State <b>Pennsylvania</b> ZIP Code + 4 <b>19454</b>
5. Position in labor organization. <b>Financial Secretary</b>	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any). Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4	7.a. Nature of Interest, Transaction, or Income.  7.b. Amount.

### Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)	
Signed <b>Charles Feldi</b>	On <b>5/15/06</b> <b>215-652-6595</b> Date Telephone Number



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COUNSELORS AT LAW  
AND PROCTORS IN ADMIRALTY

Neal Goldstein  
(215) 931-2530  
[Ngoldstein@freedmanlorry.com](mailto:Ngoldstein@freedmanlorry.com)

May 15, 2006

U.S. Department of Labor  
Employment Standards Administration  
Office of Labor-Management Standards  
200 Constitution Avenue, NW, Room N-5616  
Washington, DC 20210

**RE: USW Local 10-86**

Dear Sir or Madam:

Enclosed is Form LM-30 that we are filing on behalf of our client USW Local 10-86, formerly PACE Local 2-86.

If you have any questions or require any addition information, please contact the undersigned.

Very truly yours,

  
NEAL GOLDSTEIN

NG:mm  
Enclosure  
cc: Charles Feldi